

**U.S. District Court
Eastern District of Missouri (St. Louis)
CIVIL DOCKET FOR CASE #: 4:18-cv-01763-RWS**

Hardimon v. Executive Office of the U.S. Attorneys et al
Assigned to: District Judge Rodney W. Sippel
Cause: 05:552 Freedom of Information Act

Date Filed: 10/15/2018
Jury Demand: Plaintiff
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: Federal Question

Plaintiff

John M. Hardimon

represented by **John M. Hardimon**
3956 Virginia Ave.
St. Louis, MO 63102
PRO SE

V.

Defendant

Executive Office of the U.S. Attorneys

represented by **Nicholas P. Llewellyn**
OFFICE OF U.S. ATTORNEY
111 S. Tenth Street
20th Floor
St. Louis, MO 63102
314-539-2200
Fax: 314-539-2777
Email: nicholas.llewellyn@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

Office of Information Policy

represented by **Nicholas P. Llewellyn**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. Attorney For Southern Illinois

TERMINATED: 11/29/2018

Date Filed	#	Docket Text
10/15/2018	<u>1</u>	COMPLAINT against All Defendants, Jury Demand, filed by John M. Hardimon. (Attachments: # <u>1</u> Attachment A, # <u>2</u> Civil Cover Sheet, # <u>3</u> Envelope)(JWD) (Entered: 10/16/2018)
10/15/2018	<u>2</u>	MOTION for Leave to Proceed in forma pauperis by Plaintiff John M. Hardimon. (Attachments: # <u>1</u> Exhibit – Bank of America Account Summary)(JWD) (Entered: 10/16/2018)
10/16/2018		Case Opening Notification: Judge Assigned: Honorable Rodney W. Sippel. (JWD) (Entered: 10/16/2018)
10/16/2018		***Complaint Letter Created. This is to advise you that this office has received and filed your complaint and has assigned it the above-referenced case number. (JWD) (Entered: 10/16/2018)
10/16/2018		***Complaint Letter Processed (see notice of electronic filing for distribution list) Tue Oct 16 12:02:48 CDT 2018 (admin,) (Entered: 10/16/2018)

11/29/2018	<u>3</u>	MEMORANDUM AND ORDER: IT IS HEREBY ORDERED that plaintiff's motion for leave to proceed in forma pauperis (Docket No. <u>2</u>) is GRANTED. IT IS FURTHER ORDERED that defendant U.S. Attorney for Southern Illinois is DISMISSED from this action. IT IS FURTHER ORDERED that the Clerk of Court shall issue process or cause process to issue upon defendant Executive Office for United States Attorneys, U.S. Department of Justice, 950 Pennsylvania Avenue, N.W., Room 2242, Washington, DC 20530. IT IS FURTHER ORDERED that the Clerk of Court shall issue process or cause process to issue upon defendant Office of Information Policy, U.S. Department of Justice, 1425 New York Avenue, N.W., Suite 11050, Washington, DC 20530. IT IS FURTHER ORDERED that the Clerk of Court shall issue process or cause process to issue upon the complaint by serving the United States Attorney in accordance with Fed. R. Civ. P. 4(i)(1)(A)(i) and by serving the Attorney General of the United States in accordance with Fed. R. Civ. P. 4(i)(1)(B). Signed by District Judge Rodney W. Sippel on 11/29/2018. (CLO) (Entered: 11/29/2018)
11/29/2018		ORDER RECEIPT: (see receipt) Docket No: 3. Mailed to party not set up for electronic notification. Thu Nov 29 13:37:40 CST 2018 (Olliges, Chelsea) (Entered: 11/29/2018)
11/29/2018	<u>4</u>	Summons Issued as to defendant Executive Office of the U.S. Attorneys, Office of Information Policy, U.S. Attorney and U.S. Attorney General. The summons was hand delivered to USMS. (CLO) (Entered: 11/29/2018)
01/24/2019	<u>5</u>	SUMMONS Returned Executed filed by John M. Hardimon. Defendant Executive Office of the U.S. Attorneys served on 11/30/2018, answer due 1/29/2019. (ARL) (Entered: 01/24/2019)
02/15/2019	<u>6</u>	MOTION for Leave to File Answer out of Time by Defendants Executive Office of the U.S. Attorneys, Office of Information Policy. (Attachments: # <u>1</u> Answer to Complaint)(Llewellyn, Nicholas) (Entered: 02/15/2019)
02/19/2019	<u>7</u>	Docket Text ORDER: Re: <u>6</u> MOTION for Leave to File Answer out of Time by Defendants Executive Office of the U.S. Attorneys, Office of Information Policy. (Attachments: # <u>1</u> Answer to Complaint)(Llewellyn, Nicholas) filed by Executive Office of the U.S. Attorneys, Office of Information Policy ; ORDERED GRANTED. Signed by District Judge Rodney W. Sippel on 2/19/19. (ARL) (Entered: 02/19/2019)
02/19/2019		ORDER RECEIPT: (see receipt) Docket No: 7. Tue Feb 19 11:59:22 CST 2019 (Luisetti, Andrea) (Entered: 02/19/2019)
02/19/2019	<u>8</u>	ANSWER to <u>1</u> Complaint by Executive Office of the U.S. Attorneys, Office of Information Policy.(ARL) (Entered: 02/19/2019)
02/25/2019	<u>9</u>	MOTION to Unseal Entire Criminal Case by Plaintiff John M. Hardimon. (Attachments: # <u>1</u> Attachment)(KXS) (Entered: 02/25/2019)
02/25/2019	<u>10</u>	MOTION to oppose government's defense by Plaintiff John M. Hardimon. (KXS) (Entered: 02/25/2019)
02/27/2019	<u>11</u>	RULE 16 ORDER This case is assigned to Track: 2 Joint Scheduling Plan due by 4/16/2019. Rule 16 Conference set for 4/23/2019 11:00 AM in Courtroom 16S before District Judge Rodney W. Sippel. Signed by District Judge Rodney W. Sippel on 2/27/2019. (NEP) (Entered: 02/27/2019)
02/27/2019		ORDER RECEIPT: (see receipt) Docket No: 11. Wed Feb 27 16:12:46 CST 2019 (Phillips, Nicole) (Entered: 02/27/2019)
02/27/2019	<u>12</u>	PRO SE MOTION to Oppose Government's Defense sent to District Court on 2/22/2019 by Plaintiff John M. Hardimon. (NEP) (Entered: 03/04/2019)
02/27/2019	<u>13</u>	PRO SE MOTION for Fraud on the Court by Plaintiff John M. Hardimon. (NEP) (Entered: 03/04/2019)
03/05/2019	<u>14</u>	PRO SE MOTION to Add Claim by Plaintiff John M. Hardimon. (CBL) (Entered: 03/05/2019)
03/13/2019	<u>15</u>	MEMORANDUM in Opposition re <u>12</u> PRO SE MOTION, <u>10</u> MOTION for Relief, <u>13</u> PRO SE MOTION, <u>14</u> PRO SE MOTION to Add Claim, <u>9</u> MOTION to Unseal Case filed by Defendants Executive Office of the U.S. Attorneys, Office of Information

		Policy. (Llewellyn, Nicholas) (Entered: 03/13/2019)
04/16/2019	<u>16</u>	JOINT SCHEDULING PLAN by Defendants Executive Office of the U.S. Attorneys, Office of Information Policy. . (Llewellyn, Nicholas) (Entered: 04/16/2019)